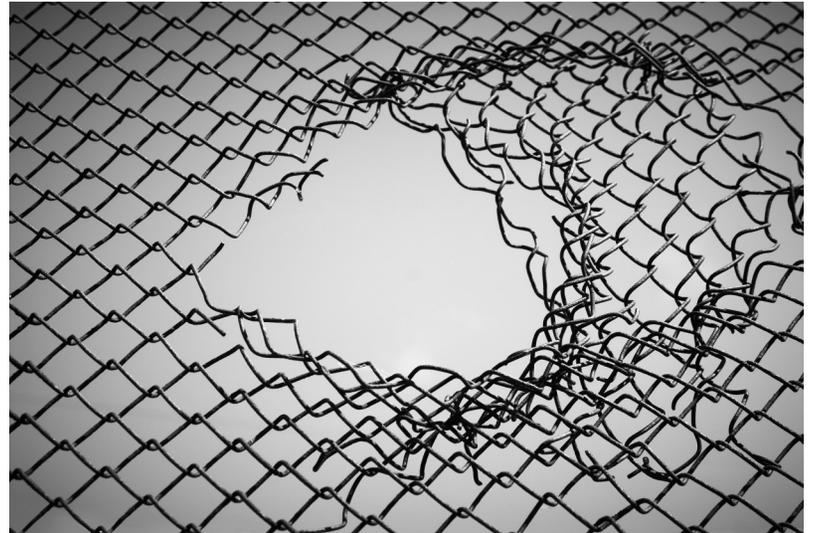


Celebration of a
Liturgy of the Word without Communion
in Correctional Institutions



The Catholic
Archdiocese
of **Edmonton**

www.caedm.ca

In collaboration with the
Office of Pastoral Care
and the
Office of Divine Worship

August 2017

Introductory Rites

Gathering Song

A Hymn that is appropriate is chosen.

Sign of the Cross

After the gathering song all make the Sign of the Cross, as the leader of prayer says:

**In the name of the † Father, and of the Son,
and of the Holy Spirit.**

All Respond: **Amen.**

Greeting

The leader of prayer then greets those gathered with these words:

**Blessed be the Lord Jesus Christ,
who loves us and gave himself for us.
now he lives in us
and we live in him by faith.
Bless the Father and the Son and the Holy Spirit.**

All respond: **Amen.**

Opening Rite

The opening rite assists in preparing the faithful to listen to the Word of God.

Litany of Praise

After the greeting, the leader of prayer invites the people to praise Christ.

**Before listening to the word of God,
let us praise the Lord Jesus Christ.**

After a short period of silence one of the following invocations is offered.

Prayer of Praise

The Prayer of Praise concludes the Universal Prayer. In the Prayer of Praise we give our praise and thanks to God.

**Blessed are you, Lord God,
Creator of all that is,
and Father of your chosen people:
we praise you and thank you for your love.
Bring us to continue to praise you
by our lives and by our worship.
Send the Spirit of you Son into the hearts of all people,
and lead them to eternal joy with you.
Gracious God, we ask this grace
through Jesus Christ, our Lord,
in the love of the Holy Spirit.**

(Prayer of Praise adapted from *Liturgies with Lay Presiders*, Liturgy Commission, Archdiocese of Edmonton, 1988.)

Blessing

At the appropriate time during the blessing, the Leader of Prayer signs them self with the sign of the Cross.

The Leader of Prayer says:

**May the God of hope fill us with every joy in believing.
May the peace of Christ abound in our hearts.
May the Holy Spirit enrich us with his gifts,
† now and forever.**

All respond: **Amen.**

Dismissal

Following the blessing the Leader of Prayer dismisses the people saying:

Go in peace.

All respond: **Thanks be to God.**

**he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer (Prayer of the Faithful)

The Leader of Prayer introduces the Universal Prayer with these or similar words:

**Gathered together in Christ as brothers and sisters
let us pray to God for the needs of the Church and the
world.**

The Universal Prayer should be prepared to reflect the needs of the universal Church and the particular community. The series of intentions is usually to be:

- A. For the needs of the Church
- B. For public authorities and the salvation of the whole world
- C. For those burdened by any kind of difficulty
- D. For the local community

(General Instruction of the Roman Missal. Approved for use in the Dioceses of Canada, 2011. Article 70.)

The Universal Prayer could be taken from the Sunday Mass at the parish.

**A) Lord Jesus, you are the mighty God and prince of Peace:
Lord, have mercy.**

All respond: **Lord, have mercy.**

**Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy.**

All respond: **Christ, have mercy.**

**Lord Jesus, you are Word made flesh and radiance of
God's glory:
Lord, have mercy.**

All respond: **Lord, have mercy.**

Or you can use this option:

**B) God is making all things new.
Acclaim Christ, the first fruits of the new creation.**

After a short period of silence one of the following
Invocations is offered.

**Lord have mercy.
Christ, have mercy.
Lord, have mercy.**

Collect (Opening Prayer)

The Leader of Prayer says:

Let us pray.

The missalette can be used for the opening prayer.

All respond: **Amen.**

Liturgy of the Word

First Reading

The proper reading of the day is normally used. There may be times when another reading is appropriate.

A reading from . . .

The reading concludes with:

The Word of the Lord.

All respond: **Thanks be to God.**

A period of silence follows.

Responsorial Psalm

The psalm is then prayed. It normally comes from the readings of the day. A seasonal psalm could also be used. It can be led by the proclaimer, or a cantor.

Second Reading

If the liturgy calls for a second reading the reading is normally taken from the reading of the day. There may be times when another reading is appropriate.

A reading from . . .

The reading concludes with:

The Word of the Lord.

All respond: **Thanks be to God.**

A period of silence follows.

Gospel Acclamation

The gospel acclamation is sung. If it is not sung it is omitted.

Gospel

The gospel is proclaimed. The proclaimer says:

A reading from the holy gospel according to . . .

All respond: **Glory to you, O Lord.**

The proclaimer traces the cross on the gospel reading, and then on his or her forehead, lips and over the heart.

At the conclusion of the gospel the proclaimer says:

The gospel of the Lord.

All respond: **Praise to you, Lord Jesus Christ.**

Reflection (optional)

Profession of Faith

If the liturgy calls for the Profession of Faith, as on Sundays, the leader of prayer may introduce it with:

In union with the whole Church, let us profess our faith.

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation**